



પાયાની સાક્ષરતા અને અંક શાન

No. SS/Civil/ ૨૦૨૫/૧૮૬૪-૧૮૬૬

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: ૧/૧/૨૦૨૫

ISSUE OF ORDER TO PROCEED WITH THE WORK

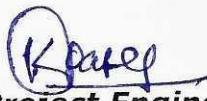
To,

**M/s. Sanjiv N. Pandya
408 – A, D Block,
Shivalik corporate park,
Above " D MART" building,
B/h. IOC Petrol Pump,
Shyamal Cross Road, Satellite
Ahmedabad**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation Of 3 School For School Of Excellence At Various Location In Panchmahal District**.under Package No. **SS/SOE/PMS/1930** for the contract price Rs. 27284600.00 (**Rupees Two Crore Seventy Two Lakh Eighty Four thousand Six hundred Only**). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PANCHMAHAL - for your information/ action/ circulation please
2. District Project Engineer, Dist: PANCHMAHAL