



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 225/1864-1866

Date: 9/11/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

M/s. Sanjiv N. Pandya  
408 – A, D Block,  
Shivalik corporate park,  
Above " D MART" building,  
B/h. IOC Petrol Pump,  
Shyamal Cross Road, Satellite  
Ahmedabad

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation Of 3 School For School Of Excellence At Various Location In Panchmahal District.** under Package No. **SS/SOE/PMS/1930** for the contract price Rs. 27284600.00 **(Rupees Two Crore Seventy Two Lakh Eighty Four thousand Six hundred Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

**Yours Faithfully,**

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: PANCHMAHAL - for your information/ action/ circulation please
2. District Project Engineer, Dist: PANCHMAHAL